

WITHDRAWAL SHEET

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Collection Name RAUL, ALAN CHARLES: FILES

Withdrawer

SRJ 11/2/2005

File Folder U.S. ATTORNEY: ALITO, SAMUEL A. DISTRICT OF NEW JERSEY

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DOC NO	Doc Type	Document Description	No of Pages	Doc Date	Restrictions
1	RESUME	FOR SAMUEL A ALITO JR. PARTIAL.	1	ND	B6
2	RESUME	DUPLICATE OF DOCUMENT #1. PARTIAL.	1	ND	B6
3	FORM	SENATE JUDICIARY COMMITTEE QUESTIONNAIRE FOR NOMINEES (PAGE 2), PARTIAL	1	ND	B6
4	FORM	CONFIDENTIAL FINANCIAL STATEMENT.	1	ND	B6
5	LIST	SCHEDULE OF ASSETS.	1	ND	B6
6	MEMO	ANSWERS TO INFORMATION REQUESTED OF PROSPECTIVE NOMINEES. PARTIAL,	1	ND	B6

Freedom of Information Act - [5 U.S.C. 552(b)]

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THE WHITE HOUSE

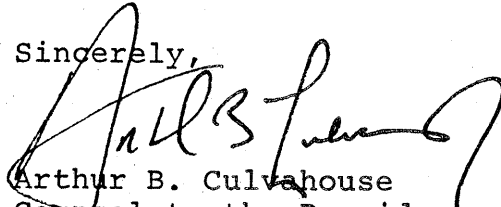
WASHINGTON

August 4, 1987

Dear Mr. Alito:

I thought you would like to have a copy of the enclosed White House press release. Congratulations upon your nomination.

Sincerely,



Arthur B. Culvahouse
Counsel to the President

Samuel A. Alito, Jr., Esq.
8501 Rosewood Drive
Bethesda, MD 20814

Enclosure

THE WHITE HOUSE

Office of the Press Secretary

For Immediate Release

August 3, 1987

The President today announced his intention to nominate Samuel A. Alito, of New Jersey, to be the United States Attorney for the District of New Jersey for the term of four years. He would succeed W. Hunt Dumont.

Mr. Alito has served as a Law Clerk for the Honorable Leonard I. Garth, U.S. Court of Appeals for the Third Circuit from 1976 to 1977; Assistant United States Attorney, District of New Jersey, from 1977 to 1981; as an Assistant to the Solicitor General, Department of Justice, 1981-1985; and as Deputy Assistant Attorney General, Office of Legal Counsel, Department of Justice, 1985-1987. Since March 18, 1987, Mr. Alito has served as the Interim United States Attorney for the District of New Jersey.

Mr. Alito graduated from Princeton University (A.B., 1972) and Yale Law School (J.D., 1975). He served in the United States Army Reserves, 1972-1980. Mr. Alito was born April 1, 1950 in Trenton, New Jersey. He is married, has one child and resides in Bethesda, Maryland.

#

THE WHITE HOUSE

Office of the Press Secretary

For Immediate Release

August 3, 1987

NOMINATION SENT TO THE SENATE:

Samuel A. Alito, Jr., of New Jersey, to be United States Attorney for the District of New Jersey for the term of four years, vice W. Hunt Dumont, resigned.


#

THE WHITE HOUSE

WASHINGTON

July 30, 1987

MEMORANDUM FOR THE PRESIDENT

FROM: ARTHUR B. CULVAHOUSE, JR. 
COUNSEL TO THE PRESIDENT

SUBJECT: Nomination of Samuel A. Alito
to be United States Attorney
for the District of New Jersey

The Attorney General, Deputy Attorney General, William L. Ball III, Arthur B. Culvahouse, Jr., Frank J. Donatelli, and Robert H. Tuttle recommend that you nominate Samuel A. Alito to be United States Attorney for the District of New Jersey. Since March 18, 1987, Mr. Alito has served as the Interim United States Attorney for the District of New Jersey. Prior to that appointment, he served as Deputy Assistant Attorney General, Office of Legal Counsel, Department of Justice, 1987; an Assistant to the the Solicitor General, Department of Justice, 1981-1987; an Assistant United States Attorney for the District of New Jersey, 1977-1981; and a law clerk to the Honorable Leonard I. Garth, United States Court of Appeals for the Third Circuit, 1976-1977. He served in the United States Army Reserve from 1972-1980. Mr. Alito received an A.B. degree in 1972 from Princeton University and a J.D. degree in 1975 from Yale Law School. He was admitted to the State of New Jersey Bar in 1975 and the State of New York Bar in 1982. Mr. Alito is 37 years old, married, has one child and resides in Bethesda, Maryland.

RECOMMENDATION:

1. That you sign the nomination at Tab A.



Office of the Attorney General
Washington, D. C. 20530

July 6, 1987

Dear Mr. President:

I have the honor to enclose the nomination of Samuel A. Alito, Jr., of New Jersey to be the United States Attorney for the District of New Jersey for the term of four years, *VICE W. HUNT DUMONT, RESIGNED*

Mr. Alito was born April 1, 1950, in Trenton, New Jersey, is married, and has one child. He attended Princeton University where he received an A.B. degree in 1972, and Yale Law School where he received a J.D. degree in 1975. He was admitted to the State of New Jersey Bar in 1975, and the State of New York Bar in 1982.

Mr. Alito has served as a Law Clerk for Honorable Leonard I. Garth, U.S. Court of Appeals for the Third Circuit from 1976 to 1977; Assistant United States Attorney, District of New Jersey from 1977 to 1981; as an Assistant to the Solicitor General, Department of Justice, from 1981 to 1987; and as Deputy Assistant Attorney General, Office of Legal Counsel, Department of Justice, 1987. Since March 18, 1987, Mr. Alito has served as the Interim United States Attorney for the District of New Jersey.

Mr. Alito bears an excellent reputation as to character and integrity, and is well qualified, I believe, to be United States Attorney for the District of New Jersey.

I recommend the nomination.

Respectfully,

EDWIN MEESE III
Attorney General

The President

The White House

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1 RESUME

1 ND B6

FOR SAMUEL A ALITO JR. PARTIAL.

Freedom of Information Act - [5 U.S.C. 552(b)]

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B-9 Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

SAMUEL A. ALITO, JR.

Born: April 1, 1950 Trenton, New Jersey

Marital Status: Married Martha Ann Bomgardner
One Child

Education: 1972 A.B. Princeton University
1975 J.D. Yale Law School

Bar: 1975 State of New Jersey
1982 State of New York

Military Service: U.S. Army Reserves, 1972-1980

Experience: 1976-1977 Law Clerk
Honorable Leonard I. Garth
U.S. Court of Appeals
for the Third Circuit
1977-1981 Assistant U.S. Attorney
District of New Jersey
1981-1985 Assistant to the Solicitor
General
Department of Justice
1985-1987 Deputy Assistant Attorney
General
Office of Legal Counsel
Department of Justice
March 18, 1987 United States Attorney
District of New Jersey
Attorney General
Interim Appointment

Ethnic: Caucasian

Salary: \$75,500

Office: United States Attorney's Office
Federal Building
970 Broad Street, Room 502
(FTS) 348-2760

Residence:

UNDER CONSIDERATION FOR APPOINTMENT AS
UNITED STATES ATTORNEY FOR THE DISTRICT OF NEW JERSEY

THE WHITE HOUSE

WASHINGTON

July 30, 1987

MEMORANDUM FOR ARTHUR B. CULVAHOUSE, JR.

FROM:

ALAN CHARLES RAUL 

SUBJECT:

Samuel A. Alito, Jr.: Candidate
for United States Attorney for
the District of New Jersey

I have reviewed the personal and financial information submitted to the Justice Department by Samuel A. Alito, Jr. in connection with his possible appointment as the United States Attorney for the District of New Jersey and see no legal or other conflicts which should preclude such nomination.

The FBI background file does not raise material, adverse issues in connection with this nomination.

Attachment



Office of the Attorney General
Washington, D. C. 20530

July 6, 1987

Dear Mr. President:

I have the honor to enclose the nomination of Samuel A. Alito, Jr., of New Jersey to be the United States Attorney for the District of New Jersey for the term of four years, *VICE W. HUNT DUMONT, RESIGNED*

Mr. Alito was born April 1, 1950, in Trenton, New Jersey, is married, and has one child. He attended Princeton University where he received an A.B. degree in 1972, and Yale Law School where he received a J.D. degree in 1975. He was admitted to the State of New Jersey Bar in 1975, and the State of New York Bar in 1982.

Mr. Alito has served as a Law Clerk for Honorable Leonard I. Garth, U.S. Court of Appeals for the Third Circuit from 1976 to 1977; Assistant United States Attorney, District of New Jersey from 1977 to 1981; as an Assistant to the Solicitor General, Department of Justice, from 1981 to 1987; and as Deputy Assistant Attorney General, Office of Legal Counsel, Department of Justice, 1987. Since March 18, 1987, Mr. Alito has served as the Interim United States Attorney for the District of New Jersey.

Mr. Alito bears an excellent reputation as to character and integrity, and is well qualified, I believe, to be United States Attorney for the District of New Jersey.

I recommend the nomination.

Respectfully,

A handwritten signature in cursive script that reads "Edwin Meese III".

EDWIN MEESE III
Attorney General

The President

The White House

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District of New Jersey
1981-1985 Assistant to the Solicitor
General
Department of Justice
1985-1987 Deputy Assistant Attorney
General
Office of Legal Counsel
Department of Justice
March 18, 1987 United States Attorney
District of New Jersey
Attorney General
Interim Appointment

Ethnic: Caucasian

Salary: \$75,500

Office: United States Attorney's Office
Federal Building
970 Broad Street, Room 502
(FTS) 348-2760

Residence:

UNDER CONSIDERATION FOR APPOINTMENT AS
UNITED STATES ATTORNEY FOR THE DISTRICT OF NEW JERSEY

SENATE JUDICIARY COMMITTEE
QUESTIONNAIRE FOR NOMINEES

I. BIOGRAPHICAL INFORMATION (PUBLIC)

1. Full name (include any former names used).

Samuel A. Alito, Jr.

2. Address: List current place of residence and office address(es).

Residence: 8501 Rosewood Drive, Bethesda, Maryland 20814

Office: U.S. Attorney's Office, 970 Broad Street,
Newark, New Jersey 07102

3. Date and place of birth.

April 1, 1950, Trenton, New Jersey

4. Marital status (include maiden name of wife or husband's name). List spouse's occupation employer's name and business address(es).

Married to Martha-Ann Bomgardner Alito. Library Director,
Congressional Quarterly, 1414 22nd Street, N.W., Washington,
D.C. 20037

5. Education: List each college and law school you have attended, including dates of attendance, degrees received, and dates degrees were granted.

Princeton University, 1968-1972, A.B. 1972;
Yale Law School, 1972-1975, J.D. 1975

6. List (by year) all business or professional corporations, companies, firms or other enterprises, partnerships, institutions and organizations, nonprofit and otherwise, including firms, with which you were connected as an officer, director, partner, proprietor or employee since graduation from college.

Law firm of Pitney, Hardin, Kipp & Szuch
163 Madison Avenue, Morristown, New Jersey
Summer associate during summer of 1974;

Law firm of Warren, Goldberg, Berman & Lubitz
112 Nassau Street, P.O. Box 645, Princeton, New Jersey 08540
Law clerk January - June 1976;

All other employment has been with U.S. Government.

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PARTIAL

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7. Military Service: Have you had any military service? If so, give particulars, including the dates, branch of service, rank or rate, serial number and type of discharge received.

I was commissioned as an Army second lieutenant in June 1972. My serial number was [REDACTED]. My entry upon active duty was deferred while I attended law school from 1972 to 1975. I was placed on active duty for training and attended the Signal Corps Officer's Basic Course at Ft. Gordon, Georgia, from September to December 1975. From 1975 to 1980, I was in the Army Reserves in an inactive status. I was honorably discharged as a captain in 1980.

8. Honors and Awards: List any scholarships, fellowships, honorary degrees, and honorary society memberships that you believe would be of interest to the Committee.

College: Phi Beta Kappa, McConnell Foundation Scholarship for summer thesis research.

Law School: Prizes for best contribution to Yale Law Journal, best argument in moot court.

Department of Justice: Numerous departmental awards.

9. Bar Associations: List all bar associations, any legal or judicial related committees or conferences, of which you are or have been a member, and give the titles and dates of any offices which you have held in such groups.

American Bar Association

Association of the Federal Bar of New Jersey

10. Other Memberships: List all organizations to which you belong that are active in lobbying before public bodies. Please list any other organizations to which you belong including civic, educational, and "public interest" law which you feel should be considered in connection with your nomination.

None.

11. Court Admission: List all courts in which you have been admitted to practice, with dates of admission. Give the same information for administrative bodies which require special admission to practice.

New Jersey courts, 1975; United States District Court for New Jersey, 1975; United States Court of Appeals for Third Circuit, 1976; United States Supreme Court, 1979; United States Court of Appeals for Second Circuit, 1981; New York courts, 1982.

12. Published Writings: List the titles, publishers, and dates of books, articles, reports, or other published materials you have written. You may also list any significant speeches which you feel may be of interest to the Committee.

The "Released Time" Cases Revisited: A Study of Group Decisionmaking by the Supreme Court, 83 Yale L.J. 1202 (1974).

Equal Protection and Classifications Based on Family Membership, 80 Dickinson L.Rev. 410 (1976).

Documents and the Privilege against Self-Incrimination, 48 Pitt.L.Rev. 27 (1986).

13. Health: What is the present state of your health? When was your last physical examination?

Excellent. Approximately September 1986.

14. State (chronologically) any public offices other than judicial offices you have held, including terms of service and whether such positions were elected or appointed. State (chronologically) any unsuccessful candidacies for elective public office.

1976-1977: Law clerk to Honorable Leonard I. Garth, U.S. Court of Appeals for Third Circuit

1977-1981: Assistant U.S. Attorney, District of New Jersey

1981-1986: Assistant to the Solicitor General

1987-1987: Deputy Assistant Attorney General, Office of Legal Counsel.

15. Business or other occupation:

- a. Have you ever been engaged in any business or profession other than the practice of law or holding of judicial or other public office? If so, give details, including dates.

No.

- b. Are you now an officer, director, or otherwise engaged in the management of any business enterprise? If so, give details, including the name of the enterprise, the nature of the business, the title or other description of your position, the nature of your duties and the term of your service.

No.

16. Please complete the attached financial net worth statement in detail (Add schedules as called for).

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II. CONFIDENTIAL

1. Full name (include any former names used).

Samuel A. Alito, Jr.

2. Address: List current place of residence and office address(es). List all office and home telephone numbers where you may be reached.

Residence: 8501 Rosewood Drive, Bethesda, Maryland 20814,
(301) 493-2587

Office: United States Attorney's Office
970 Broad Street, Newark, New Jersey 07102
(201-621-2990)

3. Have you ever been discharged from employment for any reason or have you ever resigned after being informed that your employer intended to discharge you?

No.

4. Were all your taxes (federal, state, and local) current (filed and paid) as of the date of your nomination?

Yes.

5. Has a tax lien or other collection procedure (to include receipt of computer balance due notices) ever been instituted against you by federal, state or local authorities? If so, give full details.

No.

6. Have you or your spouse ever been the subject of any audit, investigation or inquiry for either federal, state or local taxes? If so, give full details.

No.

7. Have you or your spouse ever declared bankruptcy? If so, give particulars.

No.

8. Have you to your knowlege ever been under federal, state or local investigation for a possible violation of either a civil or criminal statute? If so, give full details.

No.

9. Have you ever been disciplined or cited for a breach of ethics or unprofessional conduct or been the subject of a complaint to any court, administrative agency, bar association, disciplinary committee, or other professional group? If so, give particulars.

No.

10. Have you ever been sued by a client or a party? If so, give particulars.

No.

11. If you are a member of any club that restricts membership on the basis of race, sex, or religion, please give full details.

No.

12. Please advise the Committee of any unfavorable information that may affect your nomination.

I am not aware of any.

AFFIDAVIT

I, SAMUEL A. ALITO, JR. DO, SWEAR THAT THE INFORMATION
PROVIDED IN THIS STATEMENT IS, TO THE BEST OF MY KNOWLEDGE,
TRUE AND ACCURATE.

April 23 1987
(DATE)

Samuel A Alito
(NAME)

Elvira Sisto
(NOTARY)

ELVIRA SISTO
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires Dec. 7, 1991



U.S. Department of Justice

Executive Office for United States Attorneys

Office of the Director

Washington, D.C. 20530

MEMORANDUM FOR: Prospective U.S. Attorney Appointees
U.S. Department of Justice

FROM: William P. Tyson, Director
Executive Office for U.S. Attorneys

SUBJECT: Information Requested of Prospective Nominees

A.

1. Name: (Include any former names used)
2. Government position for which you are under consideration:
3. List current residence address and business address.
4. List office and home telephone numbers where you may be reached.

B. Federal law and regulations governing conflicts of interest require the disclosure of most of the information requested in questions 1-5, inclusive, as it pertains to you, your spouse, and any relatives living in your immediate household. As part of the clearance procedures relating to your proposed appointment, it is requested that you answer the supplemental questions and supply the following information on a confidential basis. You are also requested to supply any information you deem to be relevant with regard to your spouse or other close relatives when responding to any of the other questions.

In order that all necessary reviews can be completed as soon as possible, it is requested that you supply this information at your very earliest convenience.

If you have any questions or if this office can be of assistance, please do not hesitate to contact me.

1. Provide the names of all corporations, firms, or other business enterprises, partnerships, nonprofit organizations, and educational or other institutions with which you are now or have ever been in the past connected as an officer, owner, director, trustee, partner, advisor, or consultant. Those organizational affiliations which you might wish to continue during the term of your appointment should be noted with an asterisk. (Please note that in the case of an attorney's client listing, it is only necessary to provide the names of major clients and those which might present a potential conflict or appearance of conflict with your proposed appointment).

2. Provide the names of all corporations, partnerships, or other institutions in which you have any financial interests through the ownership of stock, stock options, bonds, or other arrangements, including trusts. Any interest you wish to retain during your period of Government service should be noted with an asterisk.
3. Provide the names of any creditors (other than those to whom you may be indebted by reasons of a mortgage on property used as a personal residence or to whom you may be indebted for current and ordinary living expenses), setting forth the amount of such debts, whether payment on such debts is current, and any additional information deemed relevant to explain the transactions. Complete the attached "Confidential Financial Statement." (Attachment A)
4. List all your interests in real property, other than a personal residence, setting forth the nature of your interest, the type of property, and the address.
5. Provide the names of all corporations, firms, or other business enterprises, partnerships, nonprofit organizations, and educational or other institutions, with which you have any continuing financial interests through present employment or by reasons of a pension or retirement plan, stock bonus, profit-sharing, or other arrangement as a result of any current or prior employment or business or professional association. Supply such details as are necessary for a thorough understanding of such continuing financial interests. If you are engaged in the private practice of law, please complete the form at Attachment B.
6. Are there any employee fringe benefits you are now receiving and would desire to retain during your Government Service?
7. Give details of any contractual or informal arrangement you may have with any business enterprise in regard to future employment. (See also "Termination of Relationship with Law Practice" - Attachment B.)
8. Have you ever been convicted of a violation of any Federal, state, county or municipal law, regulation or ordinance? If so, please give full details (Do not include traffic violations for which a fine of \$35.00 or less was imposed).
9. Are you currently under Federal, state or local investigation for possible violation of a criminal statute? If so, please give full details.
10. Have your Federal, state, or local tax returns been the subject of any audit, investigation or inquiry at any time? Have any tax liens or other collection procedures ever been instituted against you? Have you ever failed to file a return? Are there currently any unresolved differences between you and IRS or state tax authorities, regarding your taxes? Give details.

11. Have you ever been disciplined or cited for a breach of ethics or unprofessional conduct by, or been the subject of a complaint to, any court, administrative agency, professional association, disciplinary committee, or other professional group? If so, please give full details.
12. Have you ever been involved in civil litigation, or administrative or legislative proceedings of any kind, either as plaintiff, defendant, respondent, witness, or party in interest? If so, please give full details.
13. Have you ever run for political office, served on a political committee, or been identified in a public way with a particular political organization, candidate, or issue? If so, please describe.
14. Have you ever been publicly identified, in person or by organizational membership, with a particularly controversial national or local issue? If so, please describe.
15. Have you ever submitted oral or written views to any government authority (executive or legislative) or the news media, on any particularly controversial issue other than in an official governmental capacity? If so, please describe.
16. Have you ever written any books or articles considered by some persons to be particularly controversial? If so, please list them, giving the citations, titles and dates.
17. Have you ever had any association with any person, group, or business venture which might adversely affect your qualifications for this position?
18. Do you know anyone who might oppose your appointment? If so, please identify and provide the basis for the potential opposition.
19. Please provide any other information which you regard as pertinent or which could be a possible source of embarrassment to you or to the President, if publicly known.

WITHDRAWAL SHEET

Ronald Reagan Library

Collection Name

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Withdrawer

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U.S. ATTORNEY: ALITO, SAMUEL A. DISTRICT OF NEW JERSEY

FOIA

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DOC Document Type

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pages

NO Document Description

6 MEMO

1 ND B6

ANSWERS TO INFORMATION REQUESTED OF
PROSPECTIVE NOMINEES. PARTIAL,

Freedom of Information Act - [5 U.S.C. 552(b)]

B-1 National security classified information [(b)(1) of the FOIA]

B-2 Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]

B-3 Release would violate a Federal statute [(b)(3) of the FOIA]

B-4 Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]

B-6 Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]

B-7 Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]

B-8 Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]

B-9 Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

A.

1. Samuel A. Alito, Jr.
2. United States Attorney, District of New Jersey
3. Residence: 8501 Rosewood Drive, Bethesda,
Maryland 20814

Business: United States Attorney's Office
970 Broad Street
Newark, New Jersey 07102
4. Business: (201, 621-2990
Residence: (301) 493-2587

B.

1. None
2. [REDACTED]
3. None
4. None
5. I have no financial interest resulting from employment
in any such institution. [REDACTED]
[REDACTED]
6. None
7. None
8. No
9. No
10. No
11. No
12. No
13. No
14. No
15. No
16. No
17. No
18. No
19. None

TERMINATION OF RELATIONSHIP WITH LAW PRACTICE

(To be completed by those prospective nominees who are engaged in the private practice of law, to facilitate review of Financial Disclosure Reports by the Executive Office and the Office of Government Ethics)

N/A

Name of law firm:

Present position (individual practice, partner, employee, etc.):

I have made the following arrangements with respect to

- a) money due me for legal work completed prior to my leaving the above practice:
- b) any other financial interest in the above firm:
- c) clients whom I represent at the time I leave the above practice:
(I understand that I must terminate all representation of such clients prior to assuming office as U.S. Attorney, and that only in rare instances where my client would be irreparably harmed if I terminate representation may I request permission from the Department of Justice to continue representation on narrowly defined bases.)

I have no agreement with the above firm as to a return to the firm in the future.

If appointed U.S. Attorney, I intend to (1) disqualify myself on any matter in which it appears desirable for me not to participate personally or substantially in order to avoid a possible appearance of impropriety (even if there is a lack of an actual conflict of interest) and (2) have no continuing relationship with the above firm other than to receive payment for services rendered prior to assuming the Office of U.S. Attorney or payment for my interest in the assets of the firm.

Date

Signed